

BK 1475 PG 0347

MISSISSIPPI

COUNTY OF DE SOTO

LOAN.NO 0104457817 (4442729)

STATE MS - DESOTO CO.

FILE

MAR 18 11 11 AM '02

When Recorded Return To:

Aurora Loan Services Inc.

601 5th Ave.

P. O. Box 1706

Scottsbluff, NE 69363-1706

Attn: Kethera Moran

POOL.NO



BK 1475 PG 347
W.E. DAVIS CH. CLK.

Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38016

hereby sells, assigns, transfers and sets over upon it to:

located at,

Mortgage Electronic Registration Systems, Inc.
6 4318 Miller Road, Flint, MI 48507

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a Deed of Trust (or Deed to Secure Debt)
executed by PAMELA D. FLOYD

to PULASKI MORTGAGE COMPANY

dated MARCH 30, 1998 and recorded in Deed Book 0984, at page
0785, and Document No. _____, in the office of the
Chancery Clerk of DE SOTO County, Mississippi.

This instrument prepared by Kethera Moran

Kethera Moran

The Assignor herein has this day assigned to the Assignee herein the note
secured by this Deed and this transfer is made to secure the Assignee
its successors, representatives and assigns, in the payment of said note.

Loan #: 0104457817

MIN #: 100025400002714617

VRU #: 1-888-679-6377



Loan No.

(NMRI.MS)

C=S.282.0024

P=S.001.1700

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J=UP935.S.01700


LOAN.NO 0104457817 (4442729)

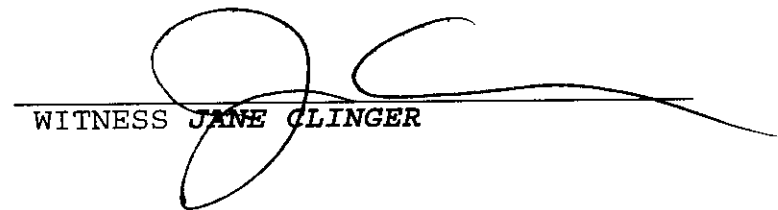
The Witness Whereof, the Assignor has hereunto set its hand this 17th day
of DECEMBER 2001, but effective FEBRUARY 1, 2002.


signed and delivered
in the presence of:

UNION PLANTERS BANK, N.A.
F/K/A UNION PLANTERS NATIONAL BANK
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS


WITNESS VAL AESCHBACHER

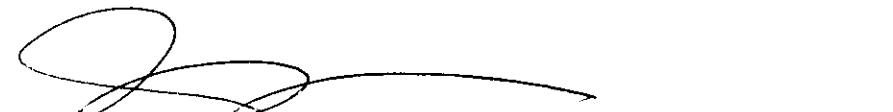
By 
RUANA RANSOM
VICE PRESIDENT


WITNESS JANE CLINGER

By 
DIANA ANDERSON
SECRETARY

STATE OF IDAHO)
COUNTY OF BINGHAM)

On DECEMBER 17, 2001, before me, JOAN COOK
personally appeared RUANA RANSOM and
and DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the Corporation
executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

